JULY 14-16 20 25



ANNUAL CONFERENCE & MEMBERSHIP MEETING

THE LODGE AT GULF STATE PARK GULF SHORES, AL



**EXHIBITOR PROSPECTUS** 



MS Association of Nurse Practitioners proudly hosts our 2025 Annual Conference and Membership Meeting at The Lodge at Gulf State Park, in beautiful Gulf Shores, AL. The Conference Center is a relatively new and beautiful Hilton Hotel resort located at 21196 E Beach Blvd, Gulf Shores, AL 36542, right on a private section of the beach!

We hope you are as excited as we are about our "Cruising Toward Excellence" conference. Our organization's continued progress and success are due to our devotion to Nurse Practitioners. Nearly 8,000 licensed Nurse Practitioners (NPs) practice in the state of Mississippi. MS Association of Nurse Practitioners represents Nurse Practitioners on state, regional, and national levels. Our conferences have a fantastic reputation for being the top place for NPs to find up-to-date information, motivation, and inspiration to enhance their skills and knowledge to change the face of healthcare for practitioners and patients alike. This conference is the ideal location to generate contacts and forge lasting relationships with mutual benefits. As their ally and advocate since the creation of this organization in 2014, we actively engage in the legislative process to help ensure the advancement and authority of the NP profession as our commitment to excellence in healthcare continues to drive the NP role continually forward in Mississippi. We recognize the importance of nurse practitioners in providing healthcare in our state. We realize the need to enhance NP visibility, legislative clout, and participation in key decision-making roles. We appreciate your support as we continue to advance.

The MS Association of Nurse Practitioners invites you to join us as an Exhibitor or Sponsor for this event. The initial setup will be from 4:00 pm to 6:00 pm on Sunday, July 13th. Exhibitors and Sponsors at this event will have an astonishing opportunity for over 7 hours with our attendees over the 3-day event. This event is advertised nationally. We typically have as many as 8-11 states represented. We have sold out in record time for the past 3 years!

To reserve exhibit space, please complete our online registration form. This guide also contains detailed information on a variety of additional sponsorship opportunities. MS Association of Nurse Practitioners Board of Directors and regional NPs look forward to networking with you to make our 2025 conference a satisfying networking experience! If you have any questions, please call our office at (601) 407-3226 or via email at msanp@msanp.org Let us know what we can do to make this a successful opportunity for your company.





1888 Main St., Suite C312 Madison, MS 39110

Phone: 601.407.3226 • Fax: 601.510.7833 www.msanp.org



# **Policies**

#### **Fees & Registration**

Payment is due upon registration, should invoicing options be needed, please call the MS Association of Nurse Practitioners office at 601-407-3226. Please submit your completed registration and payment online, via mail to MS Association of Nurse Practitioners at 1888 Main Street, C312, Madison, MS 39110, or fax at 601-510-7833.

#### **Shipping & Storage**

MS Association of Nurse Practitioners will not be responsible for accepting shipments for storage. Exhibitors are responsible for arranging delivery and return of shipments with The Lodge at Gulf State Park at 251-540-4000 directly. There is a convenient loading/unloading space at the Conference Center. Contact the hotel directly for more information regarding shipping and storage before the conference. Separate hotel fees may apply for items shipped or stored by the facility.

#### Check-In / Out & Set up

Check-in is 4:00 pm, and check-out time is 11:00 am. Luggage may be stored with the hotel's guest services staff. There may be a late check-out charge for check-out after 11:00 am. For MS Association of Nurse Practitioners room discounts, you must register with the Organization first. Discount room codes will be provided to the registered Exhibitors via the registrant's email and are subject to room availability. Exhibitors may set up from 4:00 - 6:00 pm on Sunday, July 13. The Conference /Exhibit Hall closes at 6:00 pm on Sunday, July 13. The Expo will reopen at 7:00 am on Monday through Wednesday and close at 5:00 pm Monday and Tuesday.

#### **Exhibit Assignments**

MS Association of Nurse Practitioners will assign exhibitor spaces based on conference sponsorship levels and registration dates. Exhibitors and sponsors wishing to be stationed near a counterpart or avoid given areas adjacent to an Exhibitor competitor should indicate so on their registration application or notify our office. MS Association of Nurse Practitioners will consider these requests when making assignments. Premier exhibit spaces are reserved for top Gold and Silver plus sponsors. These spaces are within the high-traffic area in the central Exhibit Hall.

Bronze-level exhibitors are located in the front section of the Exhibit Ballroom. Basic-level exhibitors will be in the general flow of attendees within the rear section of the Exhibit Ballroom. MS Association of Nurse Practitioners reserves the right to accept or reject all Exhibitor requests. Exhibitors may not sublet or assign the whole or any part of the space allotted to their company. The sharing of Exhibit spaces is strictly prohibited. Moving from a previously assigned space is strictly prohibited without permission from the organization and the exhibitor may be blocked from future exhibiting. Space is extremely limited and can only accommodate approximately 60 Exhibitors. Exhibitors may break down displays and exit following the last break at 10:30 am on Wednesday, July 16.

Exhibitors will be provided with a 6 ft x 30 in. tabletop for displays and two chairs. Please note, that this venue does not have space to accommodate large booth-type displays. The exhibit space is limited to approx 8 ft X 4 ft accommodating tabletop displays. Electricity and other special services are limited. Electrical Power strips and extension cords are not included. These can be ordered through the hotel at an additional fee. All of the meeting tables at The Lodge at Gulf State Park are custom, linen-less tables supporting the Park's global, eco-friendly sustainability initiatives. **Specialty linens or skirting will be the responsibility of the Exhibitor. The Lodge at Gulf State Park conference center will not be using backdrops or piping to support the** 

**Park's global, eco-friendly sustainability initiatives.** The Exhibit fees include space, snacks, and/or meals, depending on the level of sponsorship selected for <u>up to 2 registered representatives per company</u>. To attend any of the sessions for nursing CE credit, the individual MUST register additionally as a participant. Exhibitors nor participants may "market" within the educational areas. This is strictly enforced to abide by accreditation policies and standards. Violators will be asked to leave. Contact the MS Association of Nurse Practitioners via email at <u>msanp@msanp.org</u> for more information.

#### **Exhibit Content**

The MS Association of Nurse Practitioners reserves the right and sole discretion to reject any proposed Exhibit for any reason. Potential Exhibitors are advised that the acceptability of products or services for display is based on legal, social, professional, and ethical considerations. Exhibits may not be inconsistent with the professional nature of the MS Association of Nurse Practitioners conference. Exhibit space is not intended for airing either side of a controversial social, political, or professional issue. MS Association of Nurse Practitioners reserves the right to require Exhibitors to edit, amend, or eliminate parts of Exhibits that, in the Organization's opinion, are not in keeping with the Organization's mission and vision or are otherwise inconsistent with MS Association of Nurse Practitioners policies. Potential Exhibitors are advised that contests, lotteries, raffles, and games of chance may not be conducted without the prior approval of MS Association of Nurse Practitioners. Gift donations to attendees are acceptable and encouraged to increase attention to your space. In addition, bags, lanyards, notepads, pens, flyers, gift baskets, etc., with an Exhibitor's/sponsor's logo and company name, may be provided as part of the exhibit space. Donated Gift Baskets from Exhibitors promoting their industry will be allowed, and time to present your donation will be incorporated into our program. Please contact our office at (601) 407-3226 for more information. Companies may also donate products to the Silent Auction. Those companies will receive special recognition and be announced to our general assembly.

#### **Dismantling of Exhibits**

The Exhibit Hall will close after the 10:30 am break on Wednesday, July 16th. All Exhibits must be dismantled by 11:30 am on Wednesday per hotel rules. Any storage or shipping must be arranged with the hotel.

#### **Acceptance of Exhibits**

MS Association of Nurse Practitioners does NOT allow products such as red light therapy devices, lasers, pulse light devices, or similar products or the use of any device on attendees. We also do not allow cash sales during exhibits. MS Association of Nurse Practitioners does not endorse the products or services of any Exhibitor. MS Association of Nurse Practitioners is not responsible for any claims made by an Exhibitor. In addition, an Exhibitor may not, without prior consent, incorporate in subsequent promotions the fact that a product or service has been Exhibited at a MS Association of Nurse Practitioners meeting.

#### Security

The Exhibit area will have standard hotel security during off times. However, the exhibit area will not be locked. MS Association of Nurse Practitioners is not liable for nor carries any insurance on, Exhibitor property or fixtures. For this reason, Exhibitors are encouraged to have insurance on their Exhibits at their own expense. Do not leave your space unattended during the set-up period. Do not leave valuable Exhibit materials or personal items under tables or displays. Do not leave any valuable personal or company items in your space. Please report any missing items or suspicious person(s) to the hotel security and MS Association of Nurse Practitioners staff.

#### **Destruction of Property**

All property destroyed or damaged by an Exhibitor must be replaced in the original condition by the Exhibitor or at the Exhibitor's expense. Nothing may be taped, nailed, tacked, or otherwise affixed to ceilings, painted surfaces, fire sprinklers, columns, fabric, or decorative walls. MS Association of Nurse Practitioners strictly prohibits the display of signage of any type by Exhibitors throughout the convention center and official conference hotel(s). Any potential materials must be flameproof. All materials are subject to fire and safety regulations and inspections by the city or state authorities. Flammables are strictly prohibited from the Exhibit area.

#### **Children & Family Members**

Children under the age of 16 are not allowed in the Exhibit Hall. Children are not allowed as the second company Exhibitor at any exhibitor spaces in the Conference Center. Children and other family members are not allowed to participate in the scheduled meals or breaks. Our food & beverage service lines are strictly for registered attendees and registered Exhibitors/Sponsors. The hotel has restaurants and cafes on the property for your quests.

#### **Conduct**

Exhibitor materials are subject to the approval of the MS Association of Nurse Practitioners Management, which reserves the right to require modification and/or removal of any Exhibit content, which, in its opinion, is not appropriate for distribution or display at the conference. This regulation applies to displays, literature, advertising, novelties, souvenirs, representatives' conduct, etc. All Exhibitors are responsible for ensuring their representatives and/or agents adhere to all of these rules and regulations. No canvassing or distribution of advertising materials will be allowed outside an Exhibitor's own space.

#### Noise

Electric or other mechanical devices must be muffled or silenced so any noise does not interfere with other Exhibits. Exhibit representatives must keep their messaging and voice to a level that is not disruptive to neighboring Exhibits or the programming in session. Exhibitors are not to discourage attendees from visiting other Exhibitors around their space.

#### Photos/Videos/Images

Photographing or videotaping any MS Association of Nurse Practitioners conference activities is prohibited without prior written approval by MS Association of Nurse Practitioners. Photographing or videotaping another Exhibitor's equipment or display without that Exhibitor's permission is forbidden. MS Association of Nurse Practitioners, its agent, or security will confiscate the recorded or captured images of any Exhibitor who violates these rules.

#### **Email Lists**

MS Association of Nurse Practitioners does not distribute personal information of its attendees. Attendees may voluntarily provide their contact information for follow-up. Exhibitors may collect information from attendees directly visiting their exhibit spaces by means of business cards, raffles, sign-in sheets, or electronic sign-ups, etc. MS Association of Nurse Practitioners Name, Logo, Endorsement

The MS Association of Nurse Practitioners name and logo are the exclusive property of MS Association of Nurse Practitioners. They may not be used in any way, e.g., promotional literature, or giveaways, by anyone else for any purpose without specific written approval from MS Association of Nurse Practitioners Exhibit Management. Distribution of materials, brochures, samples, or items and all related advertising and activities conducted during the conference do not constitute an endorsement by the MS Association of Nurse Practitioners.

#### **Non-smoking Facility**

To provide a safe and healthy environment, The Lodge at Gulf State Park Convention Center is a non-smoking facility. All interior areas are designated as non-smoking areas. This policy includes vaping.

#### **Hazardous Waste**

Hazardous waste includes materials that are ignitable, corrosive, reactive, toxic, or biohazards. Exhibitors who generate material fitting these criteria in their space are responsible for the appropriate handling and disposal of hazardous waste in compliance with all federal, state, and local regulations.

#### Firearms/Weapons

Firearms/weapons are prohibited on The Lodge at Gulf State Park Convention Center premises.

#### **Animals**

No animal other than an animal that qualifies as a "service animal" or police dog, as those animals are defined by law, shall be brought onto the property without the prior approval of The Lodge at Gulf State Park Convention Center and MS Association of Nurse Practitioners. This applies to all animals. A service animal is not a pet. The ADA defines a service animal as any guide dog, signal dog, or other animal individually trained to assist an individual with a disability. A service animal is permitted to accompany the individual with a disability to all property areas where guests are usually allowed to go with the conference center and MS Association of Nurse Practitioners permission. The care and supervision of a service animal are solely the owner's responsibility. The facilities are not required to provide care, food, or a unique location for the animal.

#### **Copyrights and Exhibits**

Exhibitor and Sponsor entities agree that it is their responsibility to ensure the company represents and warrants that the Exhibit space, graphics, and collateral do not violate any others' copyright, proprietary, or intellectual property rights. It is factually accurate and contains no defamatory matter or is otherwise unlawful. The applicant is solely responsible for the content of the

Exhibit space, graphics, and collateral. It is not the MS Association of Nurse Practitioners' responsibility to review or monitor the Exhibit space, graphics, and collateral for copyright or other legal compliance.

#### **Violations**

Violations of rules and regulations on the part of the Exhibitor, its employees, or agents shall nullify the right to occupy space. Such Exhibitors shall forfeit to MS Association of Nurse Practitioners all monies that have been paid or due. Upon violation of any of these regulations by the Exhibitor, its employees, or agents, MS Association of Nurse Practitioners is given the right to terminate, the right to occupy space, and may re-enter and take possession of the space and remove all persons and goods at the Exhibitor's expense. Exhibitors shall be liable for all damages MS Association of Nurse Practitioners may incur and forfeit all monies paid or due. The Exhibitor expressly waives the serving of a written notice to re-enter and terminate.

#### Cancellation

An administration charge of 25% of the Exhibitor/sponsor fees will be assessed for cancellations made before May 14, 2025. Cancellations made between May 15 - May 31 will be subject to a 50% administration charge. Absolutely no refunds will be awarded after May 31. Conference cancellation due to circumstances beyond the control of the MS Association of Nurse Practitioners or acts of nature, space rental will be refunded.

#### **Force Majeure**

It is mutually agreed that if MS Association of Nurse Practitioners should find it necessary to cancel or postpone the conference for any reason, including but not limited to low registration, strikes, acts of nature, war, terrorist acts, or other circumstances beyond MS Association of Nurse Practitioners's control, this agreement will be terminated immediately, and MS Association of Nurse Practitioners shall determine an equitable basis for the refund of such portion of the Exhibit fees as is possible after due consideration of expenditures and commitments already made.

#### **Amendments of Rules and Regulations**

All matters and questions not covered by these regulations are at the discretion of the MS Association of Nurse Practitioners and its agents. These regulations may be amended at any time by MS Association of Nurse Practitioners, and all amendments that may be so made shall be equally as binding upon publications, on all parties affected by them as were the original regulations.

# Display Theme Contest- Celebrate with us as we "Cruise toward Excellence"

We encourage our Exhibitors to participate in our annual display theme contest each year. Each Exhibitor space is decorated to include our theme. We award a first-, second-, and third-place certificate to the three best exhibit spaces that participate in and celebrate our theme. Each NP participant with have an opportunity to visit the exhibit spaces and vote electronically for the first, second, and third-place winners. This fun plan drives participants to the company's exhibit and provides an opportunity for the representative to engage one-on-one with the NP while celebrating our theme. The certificates are awarded on the Tuesday of the conference, photos are taken at the time of the awards and posted to our website, social media pages, and in our quarterly issue of Advancing Practice, our exclusive Nurse Practitioner magazine. These appreciation awards give the company and representative a little special advertising and recognition for their participation. Our NPs love competition! Advanced Vascular and Vein Associates won first place in 2024 for their Tiffany's display to celebrate our 10<sup>th</sup> anniversary.



#### **Product Theaters and After-Conference Educational Dinner Programs**

Product theaters for breakfast and lunch are not available. Companies may contract independently for evening after-conference educational product dinner programs on Monday or Tuesday evenings after 6:00 pm. MS Association of Nurse Practitioners will not be responsible for any costs or liability related to these events and must be contracted independently by the sponsoring company with either The Lodge or a venue of the sponsoring company's choosing in the local area. MS Association of Nurse Practitioners will assist in the promotion of the event to the attendees if the sponsoring company provides the association with a copy of the event invitation that can be distributed to registered attendees prior to the conference.

# Sponsorship Opportunities (Includes Exhibit Space)

	Basic	Bronze	Silver	Gold
Description	Exhibitor	Sponsor	Sponsor	Sponsor
2 Exhibitor Registrations, 2 Tote Bags, 2 Conference Brochures		*	*	*
Meals/Breaks for 2 registered Exhibitors all 3 days during Event	*	*	*	*
6'x 30" tabletop, 2 chairs	*	*	*	*
Logo on Conference Slideshow between Sessions and Breaks		*	*	*
Exhibit Ballroom Rear Section	*			
Exhibit Ballroom Front Section		*		
Premier location, high traffic Main Hall Left			*	*
Company Name Listed on Main Website Event Page	*	*		
Logo on Main Website Event Page			*	
Logo & Hyperlink on Main Website Event Page				*
Logo and Hyperlink on Pre-Conference materials				*
Full Page Color Ad in Conference Brochure				*
Half Page Color Ad in Conference Brochure			*	
Quarter Page Ad in Conference Brochure		*		
General Listing of Company Name in Conference Brochure & website	*			

Gold Sponsor	\$4000
Silver Sponsor	\$3000
Bronze Sponsor	\$2000
Basic Exhibitor	\$1000

**Additional Exhibitor Representative Registration** (includes 3-day breakfasts, 2 lunches, all breaks) – Does not include Continuing Education Credits. Separate meeting registration is required for CE. **Only 2 representatives in the exhibit space at any one time.** 

\$475

Brand logos and advertising pieces must be emailed to MS Association of Nurse Practitioners by June 1 at msanp@msanp.org to be included in Conference Brochures. Custom Sponsorships are available. Call us with your request. We are happy to work with you to make your sponsorship a successful networking experience, 601-407-3226.

## **Additional Sponsorship & Brand Opportunities**

All branding/advertising sponsors will receive additional special recognition in the conference program guide that is issued to all attendees and exhibitors.

	issued to all attendees and exhibitors.	*****
	Welcome Reception Sponsors (LIMITED TO 4 SPONSORS)	\$3500ea
transition of the second	Special signage at the event, Sunday 4pm-6pm on the Dunes Terrace	Reception
Welcome Reception	Get one-on-one time with attendees	Exhibit
SPONSORED BY	Special recognition on Attendee's Slideshow during meals & breaks	Only
Crthritis	Special recognition in the Conference Brochure	
& Mississippi Association	Special recognition on the website and full-page feature in the fall issue of <u>Advancing</u>	
Nurse Practitioners	<i><u>Practice</u>,</i> NP magazine.	
	Includes sponsor table during Sunday reception/ registration event ONLY	
	EXHIBITOR SPACE during the conference is available for additional exhibitor fees	¢2500
Mississippi Association Nurse Practitioners	General Luncheon Sponsor (Exhibitor table space not included)	\$2500ea
SPECIAL THANKS TO OUR EDUCATIONAL	Special signage at food service lines for 1 lunch	
Lunch Sponsors	Special recognition on Attendee's Slideshow during meals & breaks	
-SKY	Special recognition in the Conference Brochure	
STARMHUUS HILLTOP	<ul> <li>Special recognition on website and half-page feature in the fall issue of <u>Advancing</u></li> </ul>	
EDANDS	<u>Practice</u> , NP magazine.	
	MS Association of Nurse Practitioners will assign Food Sponsorship dates	
Mississippi Association	Breakfast Sponsor (Exhibitor table space not included)	\$2500ea
Nurse Practitioners Special Thanks To	Special signage at food service lines for 1 breakfast	
<u> </u>	Special recognition on Attendee's Slideshow during meals & breaks	
Mississippi Sports Medicine	Special recognition in the Conference Brochure	
And Orthopsedic Center	<ul> <li>Special recognition on the website and half-page feature in the fall issue of <u>Advancing</u></li> </ul>	
Breakfast	<u>Practice,</u> NP magazine.	
Sponsor	MS Association of Nurse Practitioners will assign Food Sponsorship dates	
	Logo Tote Bag Sponsor (LIMITED TO 1 SPONSOR)	\$5500
	Bag not exactly as featured, will vary with availability	,,,,,,
	Special recognition on Attendee's Slideshow during meals & breaks	
	Special recognition in the Conference Brochure	
	Special recognition on website and half-page feature in the fall issue of <u>Advancing</u>	
ATT Advancers Vesigalar	<u>Practice</u> , NP magazine.	
	Includes Silver level exhibit space (\$3000 VALUE)	
WARRIED OF	Includes 3 Net level exhibit space (\$5000 VALOL)     Includes 2 Representative registrations	
	Logo due to MS Association of Nurse Practitioners by 03/01	
	Logo Lanyard Sponsor (LIMITED TO 1 SPONSOR)	\$1250
	Logo due to MS Association of Nurse Practitioners by 03/01	\$1230
38 29	Special recognition on Attendee's Slideshow during meals & breaks	
an real	<ul> <li>Special recognition on Attendee's slideshow during means &amp; breaks</li> <li>Special recognition in the Conference Brochure</li> </ul>	
(E)	•	
	Special recognition on website and speacial feature in the fall issue of <u>Advancing</u> Tractice ND recognition	
(Personal	Practice, NP magazine.	
8	Does NOT include exhibit space -available for additional fees	
		\$850
	Logo Name Badge Sponsor (LIMITED TO 1 SPONSOR)	4030
	Does NOT include exhibit space EXHIBITOR SPACE available for additional fees	
The I'	Special recognition on Attendee's Slideshow during meals & breaks	
Nore Francisco	Special recognition in the Conference Brochure	
Dr. Tries Highfell  Foliation Shock  And pages Advisoration	Special recognition on website and special feature in the fall issue of <u>Advancing</u>	
of turnin Podition los	Practice, NP magazine.	
	Tractice, 141 magazine.	1

### **Brand Advertising Opportunities**

All branding/advertising sponsors will receive additional special recognition in the conference program guide that is issued to all attendees and exhibitors and on the sponsor slideshow.

<b>Tote Bag Ad Insert-</b> full-page advertisement **QTY 500, printed and shipped at sponsor's expense.	\$500
DOES NOT INCLUDE EXHIBIT SPACE.	
**Sponsor is responsible for the advertising content, printing, and shipping ad inserts to MS Association of Nurse Practitioners office by 06/01.	
Front Inside Cover Color Ad Conference Brochure- Advertising Only	\$750
DOES NOT INCLUDE EXHIBIT SPACE	
Back Outside Cover Color Ad Conference Brochure- Advertising Only	\$1250
DOES NOT INCLUDE EXHIBIT SPACE	
Back Inside Cover Color Ad Conference Brochure- Advertising Only	\$500
DOES NOT INCLUDE EXHIBIT SPACE	







#### **Agenda Topics:**

Wound Care, Alpha-gal Syndrome, controlled substances, PMP Update, Weight Loss Pharmacology Update, Dermatology, MOUD, GI Disease, Pharmacology management in the Maternal Psych Patient, ENT, Vaccine Update by MSDH, Pulmonary Emboli, Asthma/COPD, 2025 Legislative Session Update, Back and Neck Pain: When to Refer to Neurosurgery, General Antibiotics with Clinical Cases, Cardiology, MS Regulations Part 2840 Review. (MANP reserves the right to adjust subject matter based on speaker availability.)

#### **Exhibitor and Sponsor Agreement**

MS Association of Nurse Practitioners invites Exhibitors and Sponsors to our 2025 Annual Conference at The Lodge at Gulf State Park, 21196 E Beach Blvd, Gulf Shores, AL 36542, July 14-16, 2025. Please complete and return the registration form no later than the **June 1** deadline to be included in the Conference Brochure. Should you have any questions, please call our office at (601) 407-3226. Please see Exhibitor Prospectus for policies and registration details. Exhibitors may set up on Sunday, July 13, from 4:00 to 6:00 pm or at the opening of the Expo on Monday, July 14, at 7:00 am. Registration opens on January 2, 2025. Codes for Hotel Blocks are sent to the registration email address.

Register online at <a href="https://manp.memberclicks.net/2025exhibitors">https://manp.memberclicks.net/2025exhibitors</a>

For check payments complete the following information and mail to: **MS Association of Nurse Practitioners, 1888 Main St., Suite C312, Madison, MS 39110** or **Fax to (601)510-7833**. Room Block codes and hotel links are provided with registration confirmation emails to registrants and have limited availability.

Company Name:	Contact		
Address:	Phone		
City, State, Zip	Email		
Rep (1) Name			
Rep (2) Name	Email		
Please charge my:	Master Care	☐ Mail	ing Check
Card Number:	Exp Date (Month/Year)	Code:	
Total Amount: \$Name As It Appear	rs On Card:		
Signature:			
Billing Street Address:			
City	State: Zip:		
Sponsor & Exhibitor Opportunities (Includes Ta Logo Tote Bag Sponsor (1 available) Logo due to MANP by 0		\$5,500	Selection
Gold (10 available)		\$4,000	
Silver (10 available)		\$3,000	
Bronze (30 available)		\$2,000	
Basic (10 available)		\$1,000	
<b>Additional Exhibitor Representative &amp; Meals</b> (includes 3 prospectus for details. Some restrictions may apply.	3-day breakfasts, 2 lunches, all breaks) See	\$475 each	
Additional Sponsorships (Do NOT include exhib	bit space)		
Welcome Reception Sponsor (4 available) Signage during the	e event, table at reception ONLY	\$3,500	
General Luncheon Sponsor & Signage during 1 lunch event*		\$5,000	
Breakfast Sponsor & Signage during 1 breakfast event *		\$2,750	
Logo Lanyard Sponsor (1 available) Logo due to by 03/01		\$1,250	
Logo Name Badge Sponsor (1 available)		\$850	
Tote Bag Insert, Full Page Ad (See the prospectus for details)		\$500	
Outside Back Cover Color Ad Conference Brochure		\$1,250	
Inside Front Cover Color Ad Conference Brochure		\$750	
Inside Back Cover Color Ad Conference Brochure		\$500	
MS Association of Nurse Practitioners will assign food sponsor	ship dates & times		

**cancellation:** An administration charge of 25% will be assessed for cancellations made before May 14. Cancellations made between May 15-31 will be subject to a 50% administration charge. Absolutely no refunds will be awarded after May 31.

Sunday, July 13 4:00pm	Hotel Check In	
4:00pm - 6:00pm	Exhibitor Sign In & Set Up	Conference Center
4:00pm - 6:00pm	Early Registration Check-in	Dunes Terrace
Monday, July 14	, ,	
7:00am - 8:00am	Registration, Breakfast, Networking with Exhibitors and Sponsors	Conference Center
7:45am - 8:00am	Welcome	Grand Ballroom
8:00am - 9:00am	General Educational Session 1	Grand Ballroom
9:00am - 10:00am	General Educational Session 2	Grand Ballroom
10:00am - 10:30am	Break / Networking with Exhibitors & Sponsors	Grand Conference Hall Exhibitor Hall Ballroom VI
10:30am - 11:30am	General Educational Session 3	Grand Ballroom
11:30am - 12:30pm	Lunch / Networking with Exhibitors & Sponsors	Grand Conference Hall Exhibitor Hall Ballroom VI
12:30pm – 1:30pm	General Educational Session 4	Grand Ballroom
1:30pm - 2:30pm	General Educational Session 5	Grand Ballroom
2:30pm - 3:00pm	Break / Networking with Exhibitors & Sponsors	Grand Conference Hall Exhibitor Hall & Ballroom VI
3:00pm - 4:00pm	General Educational Session 6	Grand Ballroom
4:00pm - 5:00pm	General Educational Session 7	Grand Ballroom
Tuesday, July 15		
7:00am - 8:00am	Registration, Breakfast, Networking with Exhibitors and Sponsors	Conference Center
7:30am - 8:00am	Legislative Update 8	Grand Ballroom
8:00am - 9:00am	General Educational Session 9	Grand Ballroom
9:00am - 10:00am	General Educational Session 10	Grand Ballroom
10:00am - 10:30am	Break / Networking with Exhibitors & Sponsors	Grand Conference Hall Exhibitor Hall Ballroom VI
10:30am - 11:30am	General Educational Session 11	Grand Ballroom
11:30am - 12:30pm	Lunch / Networking with Exhibitors & Sponsors	Grand Conference Hall Exhibitor Hall Ballroom VI
12:00pm – 12:30pm	MANP Membership Meeting- Awards Presentation	
12:30pm – 1:30pm	General Educational Session 12	Grand Ballroom
1:30pm - 2:30pm	General Educational Session 13	Grand Ballroom
2:30pm - 3:00pm	Break / Networking with Exhibitors & Sponsors Closing of Silent Auction, Raffle, Exhibitor Card submission	Grand Conference Hall Exhibitor Hall & Ballroom VI
3:00pm - 4:00pm	General Educational Session 14	Grand Ballroom
4:00pm - 5:00pm	General Educational Session 15	Grand Ballroom
5:00pm - 5:30pm	Announce Drawings, Silent Auction Winners & Grand Prize Winners for Nurse Practitioners	Grand Ballroom
Wednesday, July 16		
7:00am - 8:00am	Registration, Breakfast, Networking with Exhibitors	Conference Center
8:00am - 9:00am 9:00am - 10:00am	General Educational Session 16 General Educational Session 17	Grand Ballroom Grand Ballroom
10:00am - 10:15am	Final Break / Networking with Exhibitors & Sponsors	Grand Conference Hall Exhibitor
10:15am - 11:15am	Exhibitor breakdown	Hall Ballroom VI
10:15am – 11:15am	Final General Educational Session 18	Grand Ballroom

Agenda